



# St. Augustine's Chapel

A Daughter Church of Holy Trinity Cathedral  
Diocese of Eastern Kowloon

HONG KONG SHENG KUNG HUI (ANGLICAN/EPISCOPAL)



**4<sup>th</sup> Sunday in Lent**  
**Sung Eucharist**  
**Liturgical Colour: Violet/Purple**  
**30<sup>th</sup> March 2025**  
**10:30am**

*Live-stream weblink:*



<http://bit.ly/2MDFmI2>

# THE PREPARATION

## Prelude

Lass mich dein sein und bleiben (Let me be and remain yours)

by Delphin Strungk (1601-1694)

## Opening Sentence

STAND

*Celebrant* I will arise and go to my father; and I will say to him: Father,  
I have sinned against heaven and before you. (Luke 15:18)

## Lent Prose

*Choir*



Hear us, O Lord, have mercy up-on us: for we have sinned\_ against\_ thee.

*Solo*

Sins oft committed now we lay before thee:  
with true contrition, now no more we veil them:  
grant us, Redeemer, loving absolution.

*All*



Hear us, O Lord, have mercy up-on us: for we have sinned\_ against\_ thee.

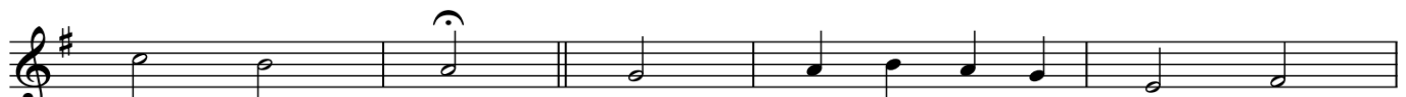
## Processional Hymn

Old 100th

AM 357



All peo-ple that on earth do dwell, sing to the Lord with  
The Lord, ye know, is God in - deed; with - out our aid he  
O en - ter then his gates with praise, ap - proach with joy his  
For why? the Lord our God is good; his mer - cy is for  
To Fa-ther, Son, and Ho - ly Ghost, the God whom heaven and



cheer - ful voice; him serve with fear, his praise forth  
did us make; we are his folk, he doth us  
courts un - to; praise, laud, and bless his name al -  
e - ver sure; his truth at all times firm - ly  
earth a - dore, from men and from the an - gel -



tell, come ye be - fore him, and re - joice.  
feed, and for his sheep he doth us take.  
- ways, for it is seem - ly so to do.  
stood, and shall from age to age en - dure.  
- host be praise and glo - ry e - ver - more.

## The Greetings

*Celebrant* Bless the Lord who forgives all our sins.

*People* His mercy endures for ever.

## Prayer for Purity

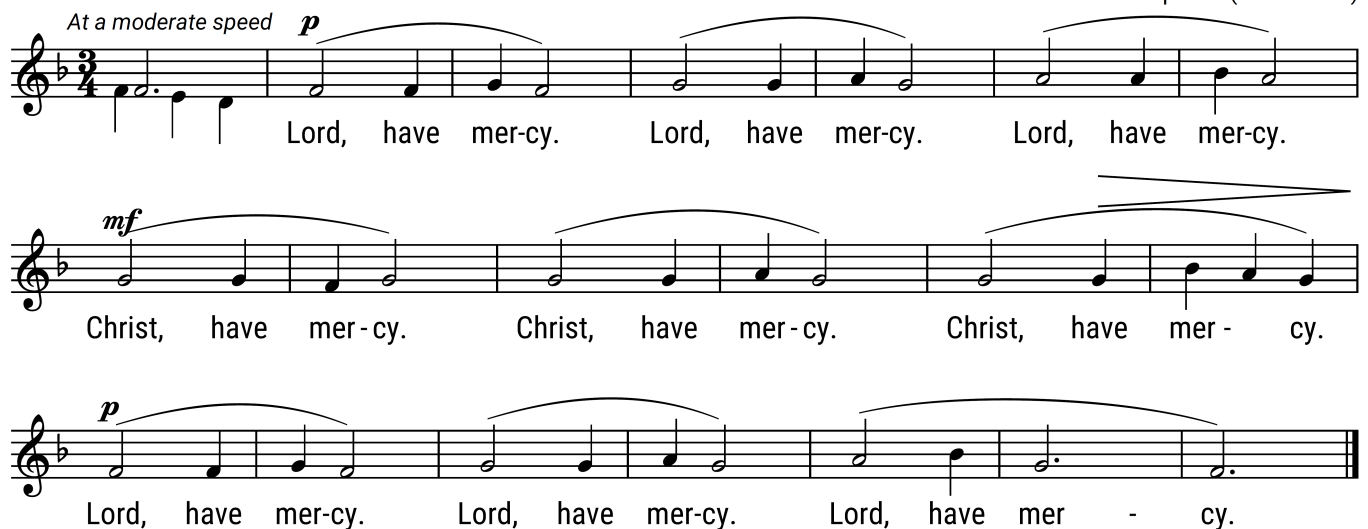
**All** Almighty God,  
to you all hearts are open,  
all desires known, and from you no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy Name;  
through Jesus Christ our Lord.  
**Amen.**

## Kyrie Eleison

**All**

Richard Shephard (1949-2021)

*At a moderate speed* *p*



Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy.

*mf*

Christ, have mer-cy. Christ, have mer-cy. Christ, have mer-cy.

*p*

Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy.

## Collect

*Celebrant* Let us pray.

*Silence is kept.*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**All** Amen.

# THE MINISTRY OF THE WORD

## First Reading (Joshua 5:9-12)

SIT

Lector The first reading is taken from the *Book of Joshua*, chapter five, beginning at the 9<sup>th</sup> verse.

<sup>9</sup> Yahweh then said to Joshua, 'Today I have taken the shame of Egypt away from you.' Hence, the place has been called Gilgal ever since. <sup>10</sup> The Israelites pitched their camp at Gilgal and kept the Passover there on the fourteenth day of the month, at evening, in the plain of Jericho. <sup>11</sup> On the very next day after the Passover, they ate what the land produced, unleavened bread and roasted ears of corn. <sup>12</sup> The manna stopped the day after they had eaten the produce of the land. The Israelites from that year onwards ate the produce of Canaan and had no more manna.

This is the Word of the Lord.

**All Thanks be to God.**

## Responsorial Psalm 32:1 - end

STAND

Congregation will sing the Response [R] with the choir.

Response [R]

Gerry Fitzpatrick



- 1 Happy the one whose transgression is forgiven, and whose sin is covered.
- 2 Happy the one to whom the Lord imputes no guilt, and in whose spirit there is no guile.
- 3 For I held my tongue; my bones wasted away through my groaning all the day long.
- 4 Your hand was heavy upon me day and night; my moisture was dried up like the drought in summer. [R]
- 5 Then I acknowledged my sin to you and my iniquity I did not hide.
- 6 I said, 'I will confess my transgressions to the Lord,' and you forgave the guilt of my sin. [R]
- 7 Therefore let all the faithful make their prayers to you in time of trouble; in the great water flood, it shall not reach them.
- 8 You are a place for me to hide in; you preserve me from trouble; you surround me with songs of deliverance. [R]
- 9 'I will instruct you and teach you in the way that you should go;

*I will guide you with my eye.*

10 *'Be not like horse and mule which have no understanding;  
whose mouths must be held with bit and bridle,  
or else they will not stay near you.'*

11 *Great tribulations remain for the wicked,  
but mercy embraces those who trust in the Lord.*

12 *Be glad, you righteous, and rejoice in the Lord;  
shout for joy, all who are true of heart. [R]*

**Second Reading** (2 Corinthians 5:16-21)

SIT

Lector The second reading is taken from the *Second Epistle to the Corinthians*, chapter five, beginning at the 16<sup>th</sup> verse.

<sup>16</sup> From now onwards, then, we will not consider anyone by human standards: even if we were once familiar with Christ according to human standards, we do not know him in that way any longer.<sup>17</sup> So for anyone who is in Christ, there is a new creation: the old order is gone and a new being is there to see.<sup>18</sup> It is all God's work; he reconciled us to himself through Christ and he gave us the ministry of reconciliation.<sup>19</sup> I mean, God was in Christ reconciling the world to himself, not holding anyone's faults against them, but entrusting to us the message of reconciliation.<sup>20</sup> So we are ambassadors for Christ; it is as though God were urging you through us, and in the name of Christ we appeal to you to be reconciled to God.<sup>21</sup> For our sake he made the sinless one a victim for sin, so that in him we might become the uprightness of God.

This is the Word of the Lord.

**All Thanks be to God.**

**Gradual Hymn**

STAND

AM 694

Je - sus, Lord, we look to thee, let us in thy name a - gree:  
 Make us of one heart and mind, cour-teous, pi - ti - ful, and kind,  
 Let us for each o - ther care, each the o - ther's bur - den bear;  
 Free from an - ger and from pride, let us thus in God a - bid;

show thy - self the Prince of peace; bid all strife for ev - er cease.  
 low - ly, meek in thought and word, al - to - ge - ther like our Lord.  
 to thy church the pat - tern give, show how true be - lie - vers live.  
 all the depths of love ex - press, all the heights of ho - li - ness.

## Gospel Acclamation

*Celebrant* Praise to you, O Christ, King of eternal glory.  
The Lord is a great God, O that today you would listen to his voice. Harden not your hearts. (*cf Psalm 95.3,8*)

**All** Praise to you, O Christ, King of eternal glory.

## Gospel Reading (Luke 15:1-3, 11b-32)

*Celebrant* The Lord be with you.

**All** And also with you.

*Celebrant* Hear the Gospel of our Lord Jesus Christ according to *St Luke*.

**All**

Quite fast *f* КИРИАУ СЯЕПНАУ

Glo - ry to you, O Lord.

*Celebrant* <sup>1</sup> The tax collectors and sinners, however, were all crowding round to listen to him, <sup>2</sup> and the Pharisees and scribes complained saying, 'This man welcomes sinners and eats with them.' <sup>3</sup> So he told them this parable:

<sup>11b</sup> 'There was a man who had two sons. <sup>12</sup> The younger one said to his father, "Father, let me have the share of the estate that will come to me." So the father divided the property between them. <sup>13</sup> A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery.

<sup>14</sup> 'When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch; <sup>15</sup> so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. <sup>16</sup> And he would willingly have filled himself with the husks the pigs were eating but no one would let him have them. <sup>17</sup> Then he came to his senses and said, "How many of my father's hired men have all the food they want and more, and here am I dying of hunger! <sup>18</sup> I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; <sup>19</sup> I no longer deserve to be called your son; treat me as one of your hired men."

<sup>20</sup> So he left the place and went back to his father. 'While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him. <sup>21</sup> Then his son said, "Father, I have sinned against heaven and against you.

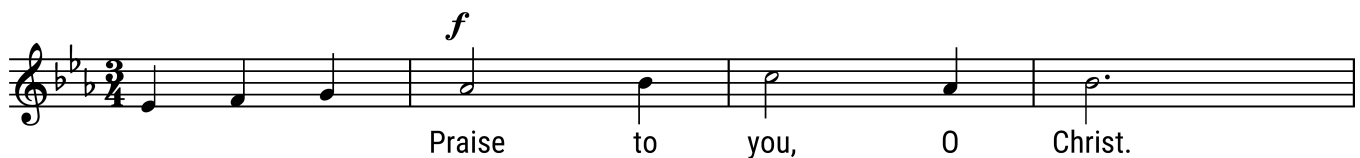
I no longer deserve to be called your son." <sup>22</sup> But the father said to his servants, "Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. <sup>23</sup> Bring the calf we have been fattening, and kill it; we will celebrate by having a feast, <sup>24</sup> because this son of mine was dead and has come back to life; he was lost and is found." And they began to celebrate.

<sup>25</sup> 'Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing.

<sup>26</sup> Calling one of the servants he asked what it was all about. <sup>27</sup> The servant told him, "Your brother has come, and your father has killed the calf we had been fattening because he has got him back safe and sound." <sup>28</sup> He was angry then and refused to go in, and his father came out and began to urge him to come in; <sup>29</sup> but he retorted to his father, "All these years I have slaved for you and never once disobeyed any orders of yours, yet you never offered me so much as a kid for me to celebrate with my friends. <sup>30</sup> But, for this son of yours, when he comes back after swallowing up your property -- he and his loose women -- you kill the calf we had been fattening." <sup>31</sup> 'The father said, "My son, you are with me always and all I have is yours. <sup>32</sup> But it was only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found." '

This is the Gospel of Christ our Lord.

**All**



**Sermon**

*SIT*

The Revd Cn Dr Eric Chong

**The Confession of Faith – Nicene Creed**

*STAND*

*Celebrant*

Let us confess our faith, as we say,

**All**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,**

**eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## ***Prayers of Intercession***

*SIT*

*Celebrant*

Lord of all compassion, we return to you like children who had wandered away:  
we trust in your love, we rejoice in your mercy, we know you will accept us.  
Lord, enfold us in your peace, and forgive us our sins;  
through Jesus Christ your Son our Lord, to whom with you and the Holy Spirit be all honour and glory now and for ever.  
**Amen.**

*Intercessor*

Holy God, when we wander from the way, call us back;



when we stray from the truth, redirect us;  
when we do not live life to the full, inspire and refresh us.  
May we and your whole church follow him who is the way,  
the truth and the life.

We pray for all who have wandered away from the faith, for all  
who have lost touch with you and your love.

We remember all who are pilgrims and seekers.

**All** Lord, we turn to you  
**Enfold us in your peace.**

*Intercessor* Lord God, we pray for all who have been separated from loved  
ones, through war or circumstance, for those who have left  
home and become lost.

We remember those who live on the streets of our cities.

We pray for all who live in poverty and debt.

**All** Lord, we turn to you  
**Enfold us in your peace.**

*Intercessor* We give thanks for our families, our parents and all who love  
us.

We pray especially for those who are dear to us but with whom  
we have lost contact.

We ask your blessing upon all who are taken into care,  
for all separated from loved ones through illness.

**All** Lord, we turn to you  
**Enfold us in your peace.**

*Intercessor* Lord, we pray for places where your glory is marred or scarred:  
for all who live in slum dwellings,  
for all who do not have enough to eat or someone to care for  
them.

We remember all lonely and distressed people.

We ask your blessing upon all who are ill at home or in  
hospital.

**All** Lord, we turn to you  
**Enfold us in your peace.**

*Intercessor* We pray for all whom you have called home into your kingdom  
where sorrow and pain are no more.  
We remember especially .....

Lord, we turn to you

**All Enfold us in your peace.**

*(A moment of silence for own prayers and petitions.)*

*Celebrant* Lord, hear the prayers of your people; and what we have  
asked faithfully, grant that we may obtain effectually, to the  
glory of your Name, through Jesus Christ our Lord.

**All Amen.**

## **CONFESSION AND ABSOLUTION**

### ***Invitation to Confession***

*SIT*

*Celebrant* If we say that we have no sin, we deceive ourselves, and the  
truth is not in us. But if we confess our sins, God, who is  
faithful and just, will forgive our sins and cleanse us from all  
unrighteousness

### ***Confession***

*A time of silence and self-examination is kept.*

*Celebrant* Let us confess our sins against God and our neighbour.

**All**  
**Most merciful God,**  
**we confess that we have sinned against you**  
**in thought, word and deed,**  
**by what we have done,**  
**and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbours as ourselves.**  
**We are truly sorry and we humbly repent.**  
**For the sake of Your Son Jesus Christ,**  
**have mercy on us;**  
**forgive what we have been,**  
**amend what we are,**  
**and direct what we shall be,**  
**that we may delight in your will,**  
**and walk in your ways,**  
**to the glory of your Name.**  
**Amen.**

## **Absolution**

*Celebrant* Almighty God have mercy on you,  
✠ forgive you all your sins through our Lord Jesus Christ,  
strengthen you in all goodness,  
and by the power of the Holy Spirit  
keep you in eternal life.

**All** **Amen.**

## **THE LITURGY OF THE SACRAMENT**

### **Peace**

**STAND**

*Celebrant* Christ, the mighty Son of God, deliver you from all evil and  
fill you with his peace.

The peace of Christ be always with you

**All** **and also with you.**

*Celebrant* Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

**Anthem.** **'O for a closer walk with God'** by Grayston Ives (b. 1948)

*O for a closer walk with God,  
a calm and heavenly frame,  
A light to shine upon the road  
that leads me to the Lamb!  
Return, O holy Dove, return,  
Sweet messenger of rest!  
I hate the sins that made Thee mourn  
And drove Thee from my breast.  
So shall my walk be close with God,  
Calm and serene my frame;  
So purer light shall mark the road  
That leads me to the Lamb.*

*Words: William Cowper (1731–1800)*

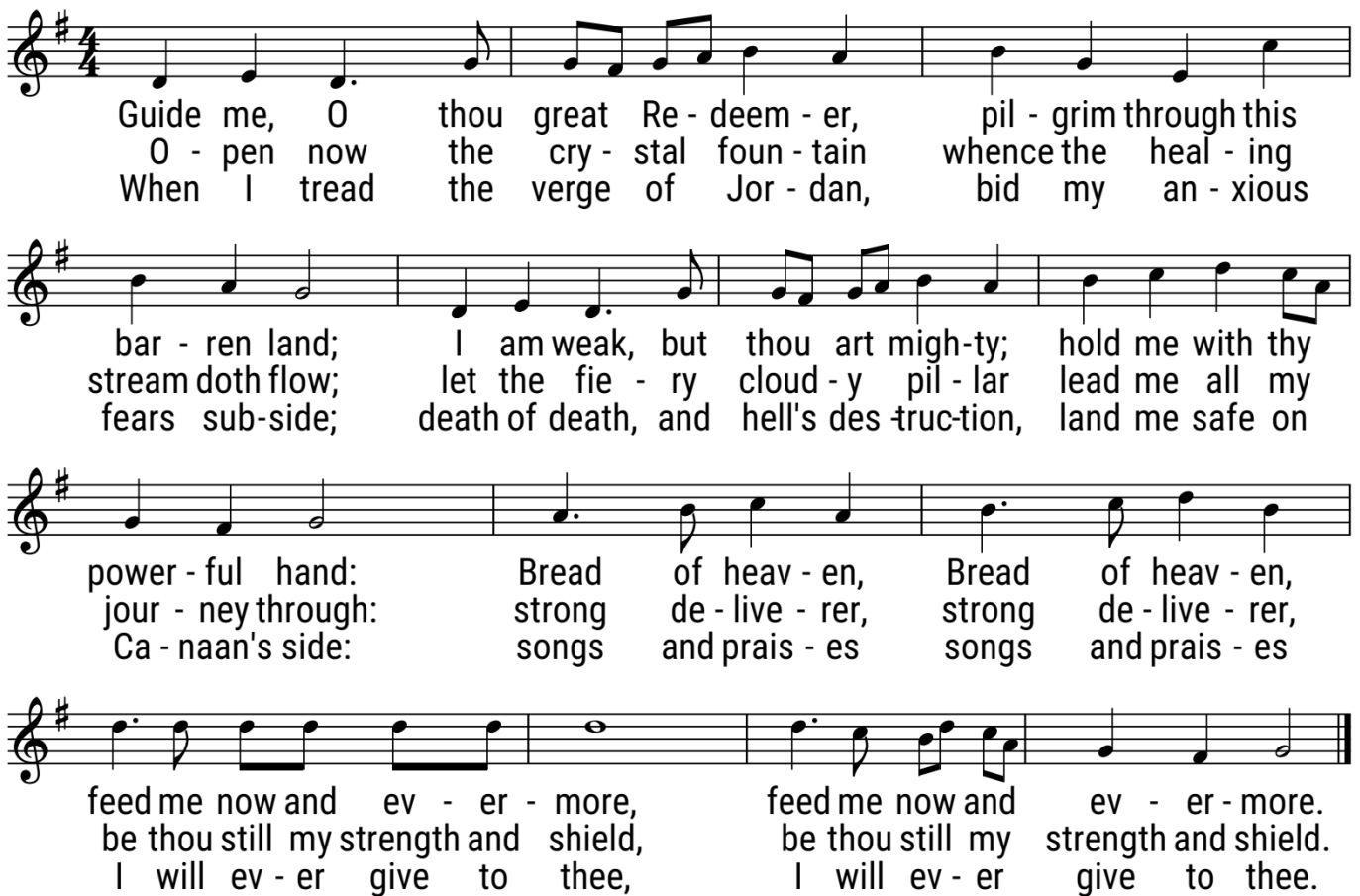
### **Offertory**

**STAND**

*Celebrant* Ascribe to the Lord the honour due his Name; bring offerings  
and come into his courts. (*Psalm 96:8*)

# Offertory Hymn

AM 652



Guide me, O thou great Re - deem - er, pil - grim through this  
O - pen now the cry - stal foun - tain whence the heal - ing  
When I tread the verge of Jor - dan, bid my an - xious  
bar - ren land; I am weak, but thou art migh - ty; hold me with thy  
stream doth flow; let the fie - ry cloud - y pil - lar lead me all my  
fears sub - side; death of death, and hell's des - truction, land me safe on  
power - ful hand: Bread of heav - en, Bread of heav - en,  
jour - ney through: strong de - live - rer, strong de - live - rer,  
Ca - naan's side: songs and prais - es songs and prais - es  
feed me now and ev - er - more, feed me now and ev - er - more.  
be thou still my strength and shield, be thou still my strength and shield.  
I will ev - er give to thee, I will ev - er give to thee.

*Greeters will bring the offering to the Altar. The Priest will offer up the Offerings with thanksgiving. The Priest washes his hands with water symbolically assisted by the Server.*

**Celebrant** God of our journey,  
as we walk with you on your path of obedience,  
sustain us on our way and lead us to your glory;  
through Jesus Christ our Lord.

**All** **Amen.**

**All** **Yours, Lord, is the greatness, the power, the glory,  
The splendour, and the majesty;  
for everything in heaven and on earth is yours.  
All things come from you, O Lord,  
and of your own do we give you.**

# Eucharistic Prayer

## Sursum Corda

Richard Shephard

*In strict time* *Celebrant* *f* *People*

The Lord is here. His Spi - rit is

*Celebrant.* *People* *Celebrant*

with us. Lift up your hearts. We lift them to the Lord. Let us give

*f* *People*

thanks to the Lord\_\_ our God. It is right to give thanks\_\_ and praise.

*Celebrant*

It is indeed right and good  
to give you thanks and praise,  
almighty God and everlasting Father,  
through Jesus Christ your Son.

For in these forty days  
you lead us into the desert of repentance  
that through a pilgrimage of prayer and discipline  
we may grow in grace  
and learn to be your people once again.


Through fasting, prayer and acts of service  
you bring us back to your generous heart.  
Through study of your holy word  
you open our eyes to your presence in the world  
and free our hands to welcome others  
into the radiant splendour of your transfiguring love.

As we prepare to celebrate the Easter feast  
with joyful hearts and minds we bless you for your mercy  
and join with saints and angels  
for ever praising you and singing:

# Sanctus and Benedictus

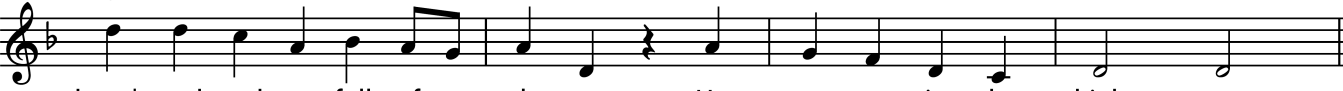
Richard Shephard

Moderate speed *mp*




Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

*mf* *f*




heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Without hurrying *mp*



Bless - ed is he who comes in the name of the Lord.

*f*



Ho - san - na in the high - est.

## Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,


"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All**

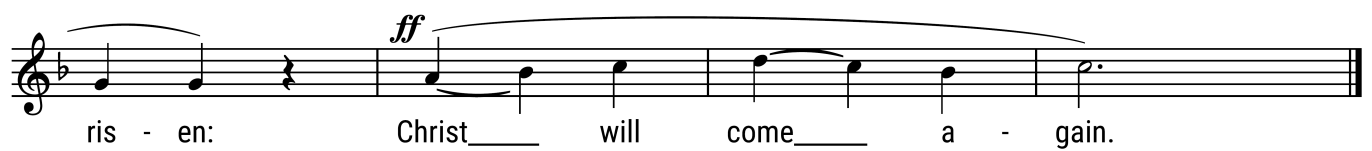
Richard Shephard

Quite fast *f*



Christ has died: Christ is

*ff*



ris - en: Christ will come a - gain.

**Celebrant**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of ✠the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country, where with the Blessed Virgin Mary, St. Augustine and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honour and glory is yours, Almighty Father, now and for ever.

**All**

Richard Shephard

Quite fast *f*



Bless - ing and hon - our and glo - ry and pow'r be



yours for ev - er and ev - er. A - men.

# The Lord's Prayer

SIT

*Celebrant*

Lord Jesus, remember us in your kingdom  
and teach us to pray

**All**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

# The Breaking of the Bread

*Celebrant*

We break this bread to share in the body of Christ.


**People**

**Though we are many, we are one body,  
because we all share in one bread.**

# Agnus Dei


Richard Shephard

Not too slow *p*



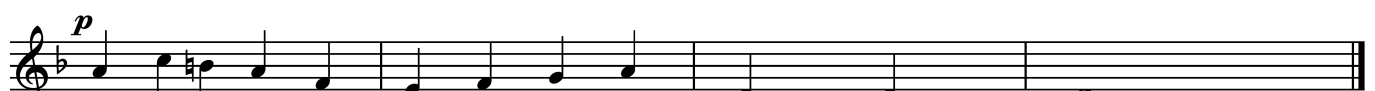
Je - sus, Lamb of God: have mer - cy on us.

*mp*



Je - sus, bear - er of our sins: have mer - cy on us.

*p*



Je - sus, re-deem - er of the world: \_\_\_ grant us peace.



## Prayer of Humble Access

**All**            **We do not presume to come**  
                     **to this your table, merciful Lord,**  
**trusting in our own righteousness,**  
**but in your manifold and great mercies.**  
**We are not worthy so much as to gather up**  
                     **the crumbs under your table.**  
**But you are the same Lord**  
                     **whose nature is always to have mercy.**  
**Grant us, therefore, gracious Lord,**  
**so to eat the flesh of your dear Son Jesus Christ**  
**and to drink his blood,**  
**that we may evermore dwell in him**  
                     **and he in us. Amen.**

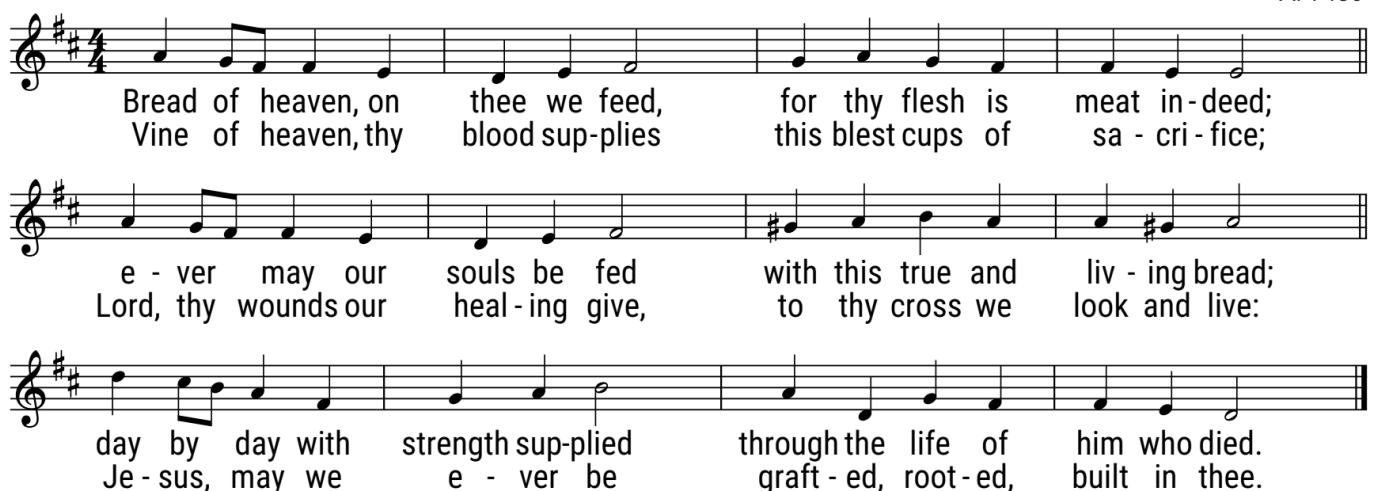
## The Invitation to Communion

*Celebrant*        Jesus is the Lamb of God  
                          who takes away the sin of the world.  
                          Blessed are those who are called to his supper.

**All**                **Lord, I am not worthy to receive you,**  
                          **but only say the word, and I shall be healed.**

## Communion Hymn

AM 430



Bread of heaven, on thee we feed, for thy flesh is meat in-deed;  
 Vine of heaven, thy blood sup-plies this blest cups of sa - cri - fice;

e - ver may our souls be fed with this true and liv - ing bread;  
 Lord, thy wounds our heal - ing give, to thy cross we look and live:

day by day with strength sup-plied through the life of him who died.  
 Je - sus, may we e - ver be graft - ed, root - ed, built in thee.

*- Anyone who is a baptised member of any Christian denomination is welcome to receive Communion at an Anglican service. If you wish to receive the Communion, please place one hand on top of the other and offer an open palm to the Minister. In keeping with the Archbishop of Canterbury's advice, the wafer should be held and dipped in the chalice of wine.*

*Words of the distribution are said and the communicant replies **Amen**.*

*- If you are not yet baptised and/or wish to receive a blessing, please cross your arms over your chest when you come to the altar.*

## Post Communion Collect and Prayer

*Celebrant* Lord God,  
whose blessed Son our Saviour  
gave his back to the smiters  
and did not hide his face from shame:  
give us grace to endure the sufferings of this present time  
with sure confidence in the glory that shall be revealed;  
through Jesus Christ our Lord. **Amen.**

**All** **Father of all,**  
**we give you thanks and praise,**  
**that when we were still far off**  
**you met us in your Son and brought us home.**  
**Dying and living, he declared your love,**  
**gave us grace, and opened the gate of glory.**  
**May we who share Christ's body live his risen life;**  
**we who drink his cup bring life to others;**  
**we whom the Spirit lights give light to the world.**  
**Keep us firm in the hope you have set before us,**  
**so we and all your children shall be free,**  
**and the whole earth live to praise your name;**  
**through Christ our Lord. Amen.**

## THE CONCLUSION

### Announcement

### The Blessing

*Celebrant* The peace of God, which passes all understanding, keep  
your hearts and minds in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
And the blessing of God almighty,  
✠ the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

### All

4-fold Amen

Sigismund Neukomm (1778-1858)

A - men. A - men. A - men. A - men.

# The Dismissal

**Celebrant** Go in peace to love and serve the Lord.  
**All** Thanks be to God.

## Recessional Hymn

AM 588



And can it be that I should gain an interest in the  
 'Tis my-stery all: th'im - mor - tal dies! Who can ex - plore his  
 He left his Fa - ther's throne a - bove so free, so in - fi -  
 No con-dem - na - tion now I dread; Je - sus, and all in  
 Sa-viour's blood? Died he for me, who caused his pain? For me, who  
 strange de - sign? In vain the first - born se - raph tries to sound the  
 nite his grace Emp-tied him - self of all but love, and bled for  
 him, is mine! A - live in him, my liv - ing Head, and clothed in  
 him to death pur - sued? A - maz-ing love! How can it  
 depths of love di - vine. 'Tis mer-cy all! Let earth a -  
 A - dam's help - less race. 'Tis mer-cy all, im - mense and  
 righ - teous - ness di - vine, bold I ap - proach the e - ter - nal  
 be that thou, my God, shouldst die for me? A - maz-ing  
 dore, let an - gel minds en - quire no more. 'Tis mer - cy  
 free; for, O my God, it found out me! 'Tis mer - cy  
 throne, and claim the crown, through Christ, my own. bold I ap -  
 love! How can it be that thou, my God, shouldst die for me?  
 all! Let earth a - dore, let an - gel minds en - quire no more.  
 all, im - mense and free; for, O my God, it found out me.  
 - proach th'e - ter - nal throne, and claim the crown, through Christ, my own.

## Postlude

Southwell by Alan Bullard (b. 1947)



# CHAPEL NEWS

## i. Service Statistics:

### **Service Statistics for last Sunday, 23<sup>rd</sup> March 2025**

**Attendance:** Adults (16 & over): 52      **Communicants:** 73  
Children (under 16):32      **Offerings Collected:** HK\$11,920

## ii. SAC Monthly Offering Summary – February 2024

1	5800	2	1500	3	1200	6	57	7	200	8	1000
9	600	11	300	13	200	15	2000	16	2000	17	2000
21	500	22	500	24	1000	25	500	26	1500	27	400
29	100	30	1300	31	500	32	400	34	200	37	200
41	400	42.	410	43.	500	44	1000	48	700	50	300
53	250	55	300	57	900	58.	200	59	300	60	1100
62	200	65	200	68	2000	69	500	71	300	97	100
98	600	100	100								

## iii. Cycle of Prayer of the Province of Hong Kong Sheng Kung Hui

Prayer Period:

Prayer Period:

30/03/2025-05/04/2025

Province/Diocese/Missionary Area/Parish/Mission Church:

Church of The Holy Word

Prayer Items:

- For the Church of The Holy Word; for the Revd Richard TSANG, the Vicar; the Revd Mark TANG, the Honorary Priest, and their family members;
- For all members of the Parish Vestry, volunteers and office staff that they will wholeheartedly carry out their stewardship duties;
- For the congregation stewardship in the parish, their contribution of talent, time, and financial resources for church growth and development; for the support of the parish's financial need;
- For the youth and parent ministry of the church and schools, including S.K.H. Kei Hau Secondary School, S.K.H. Lee Shiu Keung Primary School, S.K.H. Tak Tin Lee Shiu Keung Primary School, and the Kindly Light Church Holy Carpenter Kindergarten in Lam Tin District;
- For the following fellowships set up by the church and supported by the school for the youth ministry of the students of S.K.H. Kei Hau Secondary School: the 199th Company of the Boys' Brigade Hong Kong (BBHK), G.I.L. Fellowship (God is Love), and A.C.T.S. Fellowship (Adventure, Character, Temperance, Sculpt);
- For the ministry of the Hong Kong Sheng Kung Hui Home of Loving Care for the Elderly.

#### **iv. General Security Measures and Live-streaming Arrangements**

DBS, the school where the Chapel is situated, has tight security measures. When entering the school campus, worshippers who are:

- a. Driving:
  - Those who have registered their cars with DBS should drive slowly through the main gate (Argyle Street) for the guard to verify your registration plate number;
  - Those whose car plate number is not registered will have to register at the main gate guard post every Sunday.
- b. On foot or by taxi:
  - Register at the main gate (Argyle Street) guard post.

Furthermore, in accordance with the Fire Safety Regulations, congregation members are reminded NOT to park 1) on the road next to IB Building and 2) in the open area between the Chapel entrance, tennis courts and indoor swimming pool as these are EVA (emergency vehicle access). Please PARK ONLY in the designated carparks.

Live-streaming of our services (10:30 am) will continue to be available on our Facebook Page (<https://www.facebook.com/DBSchaplaincy/>) - you may choose to take part in the service together virtually on either the Facebook App (smartphone/tablet) or the browser of your computer. The weekly Order of Service can be downloaded from here: <https://drive.google.com/file/d/135vgAAYUe8kELS7SLw6D6UU5VxgVK569/view?usp=shari>

#### **v. Sunday School**

All children attending the Sunday School must be aged 3 or above, well toilet-trained AND with their parents/guardians attending the Sunday Service at the Chapel simultaneously. Children should sit with their parents in the Chapel before the service begins at 10:30a.m. and the Sunday School teachers will pick up the children after the first hymn. Please refer to the [guidelines](#) for the details. For more information, please refer to the announcement made through our WhatsApp and email messages, or talk to any of our Sunday School teachers.

Please note that snacks are provided during class and children will just need to bring a bottle of water. For those who have food allergies, please bring your own snacks. Parents are also reminded that no toys and books are allowed during the Sunday School lessons and therefore are requested to keep their children's toys or books before they go up to the classrooms.

#### **vi. Servers Team - Recruitment**

We are now recruiting servers. Also sometimes known as the "acolyte", an altar server is a lay assistant to a member of the clergy during the Eucharist and other services. An altar server attends to supporting tasks at the altar such as fetching and carrying, thurifying, ringing the altar bell, helping bring up the gifts, among other things. if you want to join this sacred job, please contact Lauren Fong or Kelvin Lau.

## vii. Chapel Choir - Recruitment

The Chapel Choir always welcomes new members who love singing with commitment to serving God. We practice regularly on Sunday at 9am before joining the 10:30am service. Interested individuals are welcome to contact our Choir-mistress Ms Shirley Yeung on 90243593 or [shirleyskf@gmail.com](mailto:shirleyskf@gmail.com).

## 🎷 Instrumentalists Wanted for Palm Sunday Procession 🌿

We warmly invite all **instrumentalists**—anyone who plays a musical instrument—to join us in a joyful **Palm Sunday Procession** on **April 13, 2025!**

We will gather at the **church entrance at 9:45 AM**, ahead of our **10:30 AM Palm Sunday service**, to begin a special procession around the **DBS SD campus**, holding our palms and palm crosses as we bless the school together.

As we walk, we will sing the beloved hymn "**Ride On, Ride On in Majesty**", and we would love for **musical instrument players of all levels** to accompany the singing.

🎵 **You don't need to play perfectly—just play from your heart** as a gift to welcome Jesus into the Jerusalem of our hearts.

### Resources:

- 📄 **Sheet Music:** <https://app.box.com/s/dbdbbs6gvorjlbevnjhwxcxs2mlsrc7e1>
- 📺 **YouTube Reference Recording:**  
[https://youtu.be/C\\_iaPWWLY04?si=rjLRo8NpY7kHIMmT](https://youtu.be/C_iaPWWLY04?si=rjLRo8NpY7kHIMmT)

If you have any questions, feel free to **WhatsApp Shirley Yeung at 9024 3593**.

Let's make a joyful noise together this Palm Sunday! ✨

## Cathedral News

The pew sheet of Holy Trinity Cathedral, our mother church, is available on [their website](http://dek.hkskh.org/holytrinity/newsletter.aspx?lang=2) (<http://dek.hkskh.org/holytrinity/newsletter.aspx?lang=2>).

2025年香港聖公會聖三一教堂聖週活動及崇拜

棕枝主日崇拜	設立聖餐日聖餐崇拜 (濯足禮)	基督受難日紀念禮儀	主復活日守夜崇拜及聖洗禮
日期: 2025年4月13日(主日) 早堂崇拜: 09:00 午堂崇拜: 11:00 *崇拜前十五分鐘到玻璃屋集合參與棕枝巡行*	日期: 2025年4月17日(星期四) 時間: 晚上 8:00	日期: 2025年4月18日(星期五) 時間: 早上 11:00 基督受難日祈禱禮儀 日期: 2025年4月18日(星期五) 時間: 下午 2:30	日期: 2025年4月19日(星期六) 時間: 晚上 8:00 救主復活日崇拜 日期: 2025年4月20日(主日) 早堂崇拜: 09:00 午堂崇拜: 11:00

和散那歸於大衛之子，奉主名來的是應當稱頌的。至高無上的，和散那！  
(馬太福音 21: 9)

耶穌說：「我賜給你們一條新命令，乃是叫你們彼此相愛；我怎樣愛你們，你們也要怎樣彼此相愛。」  
(約翰福音 13: 34)

惟有基督在我們還作罪人的時候為我們死，上帝的愛就在此向我們顯明了。  
(羅馬書 5: 8)

因為我們逾越節的羔羊——基督已經為我們被殺獻為祭牲了，所以，我們來守這節。  
(哥林多前書 5: 7-8)

**Rota for Sunday, Lent 4, Purple, 30<sup>th</sup> March 2025**

Celebrant	The Revd Tim Cheung
Preacher	The Revd Cn Dr Eric Chong
Subdeacon:	Lincoln Cheung
Servers:	Crucifer: Kelvin Lau
	Acolyte: Boaz Lo, Steve Wang
Chalice:	Kim Chan, Steve Wang
Lectors:	Alfred Lee, Rico Tam
Greeters & Coffee Stand:	Alfred Lee, Rico Tam
Intercessor:	Edmund Poon
Announcer:	Nelson Wing
Choirmistress:	Shirley Yeung
Organist:	Ng Mo Suet
Audio Visual Support:	Ken Lo, Raymond Wong
Sunday School:	Doorperson: Darwin Chu, Vivian Chan, Michelle Lee, Rowena Chan
	Kinder: Hilda Lam
	Lower Primary: Caroline Chee
	Upper Primary: Dennis Chan

**Rota for Next Sunday, Lent 5, Purple, 6<sup>th</sup> April 2025**

Celebrant and Preacher:	The Revd Shazz Turnquest
Subdeacon:	Shirley Yeung
Servers:	Crucifer: Steve Wang
	Acolyte: Sean Lee, Daniel Wong
Chalice:	Steve Wang , Denise Lee
Lectors:	King Lai, Fiona Wong
Greeters & Coffee Stand:	King Lai, Fiona Wong
Intercessor:	Nelson Wong
Announcer:	Lincoln Cheung
Conductor:	Isabel Lee
Organist:	Louise Kwan
Audio Visual Support:	Raymond Wong, Pinky, Alex
Sunday School:	Doorperson: Cherie Mak, Darwin Chu, Rico Tam
	Kinder: Annetta Pang
	Lower Caroline Chee
	Upper Primary: Michelle Lee

## Province of Hong Kong Sheng Kung Hui (Anglican/Episcopal)

Archbishop and Primate: The Most Revd Andrew Chan

**Diocese of Eastern Kowloon** Bishop: The Rt Revd Dr Timothy Kwok

**Holy Trinity Cathedral** Dean: The Very Revd Franklin Lee

**St Augustine's Chapel** Priest-in-charge: The Very Revd Franklin Lee

(HTC English Service) Assisting Priest: The Revd Michael Chan

Hon. Associate Priest: The Revd Catherine Graham

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### Service Involvement Form

As a member of the St. Augustine's Chapel family, your help in any service listed below will contribute to our concerted efforts in offering our best worship and love to God our Father in Heaven and to our brothers and sisters here on earth! Please fill out the online form indicating which worship service roles and SAC community life and nurture roles you could serve in:

<https://forms.gle/6SLgpfHZrkdsW4r78>

### Chiefs of Service Groups



1. Priesthood Group: Dean Franklin Lee
2. Pastoral Group: Dean Franklin Lee, The Revd Michael Chan & The Revd Catherine Graham
3. Education Group: Dean Franklin Lee & Michael Chan
4. Choir: Shirley Yeung
5. Lectors & Greeters: Nelson Wong
6. Multimedia: Raymond Wong
7. Servers: Kelvin Lau
8. Sunday School: Juanna Yin
9. Youth Ministry: Rico Tam
10. Community Service: Shannon Chan
11. Refreshments: Michelle Lee
12. Website: Yvette Lee

### SAC Congregation Working Group 2024-2025

Priest-in-charge (Chairman): The Very Revd Franklin Lee

Assisting Priest: The Revd Michael Chan

Hon. Secretary: Nelson Wong

Hon. Treasurers: Kim Chan & Lincoln Cheung

Members: Shannon Chan, Kelvin Lau, Yvette Lee, Rico Tam, Shirley Yeung, Juanna Yin, Raymond Wong, Steve Wong, Pat Yuen, King Lai

### Chapel Contact Details

The Very Revd Franklin Lee: 5400 3927

The Revd Michael Chan: 9205 3135

Email: [staugustine.htcdc@hkskh.org](mailto:staugustine.htcdc@hkskh.org)

Bank accounts: "H.K.S.K.H. Holy Trinity Cathedral"

HSBC 004-149-278178-001

Bank of East Asia 015-514-40409246-6

